



BHL

Lead in Drinking Water Analysis Report

Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Report Number: 21-08-03190

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Received Date: 08/20/2021
Reported Date: 08/24/2021
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 210133; Admin Bldg; 231 Black Horse Lane; South Brunswick, NJ

Client Number:
201327

Laboratory Results

Fax Number:
Ext 18 Melissa

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
21-08-03190-001	A-WC-01	08/07/2021	BREAK ROOM	<1.00	08/23/2021	
21-08-03190-002	A-WC-02	08/07/2021	HALL NEXT TO UTILITY RM	<1.00	08/23/2021	
21-08-03190-003	A-S-03	08/07/2021	KITCHEN FL 2	2.10	08/23/2021	
21-08-03190-004	A-WC-04	08/07/2021	NEXT TO ELEVATOR FL 3	10.3	08/23/2021	
21-08-03190-005	A-S-05	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-006	A-CM-06	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-007	A-WC-07	08/07/2021	KITCHEN FL 3	<1.00	08/23/2021	
21-08-03190-008	A-S-08	08/07/2021	NEXT TO EXIT	<1.00	08/23/2021	

Environmental Hazards Services, L.L.C

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Method: EPA 200.8
Analyst: Ailea Cabatbat
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: Melissa Kanode

Missy Kanode
QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion



EHSO
Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237

Phone: (800) 347-4010 FAX: (800) 275-4907

21-08-03190

Due Date:
08/27/2021
(Friday)
AE

Company Name: LEW CORP

Account #: 201327

Address: 181US Highway 46

City/State/Zip: WINE HILL, NJ 07803

Phone: 908-654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: ADMIN BLD, 231 BLACK HORSE LANE

City/State/Zip: SOUTH BRUNSWICK, NJ

Project #: 210133

Sampled by: Krishi Tanna

License #: (If Required)

Water Source: (Check One) Public Well

Well Tag #: (If Applicable)

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters			LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	Temp. at Time of Receipt:		
1	DA-WC-01	BREAK ROOM	8/7/2021	9:05 AM	X							
2	DA-WC-02	HALL NEXT TO UTILITY RM	8/7/2021	9:10 AM	X							
3	DA-S-03	KITCHEN ; FL 2	8/7/2021	9:14 AM	X							
4	DA-WC-04	NEXT TO ELEVATOR; FL 3	8/7/2021	9:21 AM	X							
5	DA-S-05	KITCHEN ; FL 3	8/7/2021	9:26 AM	X							
6	DA-CM-06	KITCHEN ; FL 3	8/7/2021	9:32 AM	X							
7	DA-WC-07	KITCHEN ; FL 3	8/7/2021	9:40 AM	X							
8	DA-S-08	NEXT TO EXIT	8/7/2021	9:45 AM	X							
9												
10												

Released by: KRISHI TANNA

Signature

Krishi Tanna

Date/Time: 8/7/2021

Date/Time: 8/20/21 11:00AM